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## **City of Seattle**

## Notice of Appointment

|  | <ul> <li>☑ Executive Appointment</li> <li>☑ Legislative Appointment</li> <li>☑ Agency Appointment</li> <li>☑ PDA Council</li> <li>☑ PDA Constituency</li> </ul> |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| erty   |   |  |  |  |  |  |  |  |  |
| Zip Code:  | Contact Phone No.:  |  |  |  |  |  |  |  |  |
| 98118  | 206-971-5675  |  |  |  |  |  |  |  |  |
|  | Date of Appointment:  |  |  |  |  |  |  |  |  |
| vation Board:<br>storian   | June 3, 2011  |  |  |  |  |  |  |  |  |
|  | Term of Office From: Confirmation   |  |  |  |  |  |  |  |  |
| 5  | <b>To:</b> March 1, 2014  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| Erin Doherty is a Senior Associate architect with Mithun has been serving in the Architectural Historian position for the last three years and is currently the Vice Chair of the Board. Ms. Doherty has a background in historic architectural research and building documentation as well as practical renovation experience such as the OK Hotel in Pioneer Square following the 2001 Nisqually Earthquake. In all she has eighteen years of experience in adaptive re-use, renovation, restoration and new construction. Ms. Doherty has a Master of Architecture from the University of Washington with a Certificate in Historic Preservation. |   |  |  |  |  |  |  |  |  |
|  | Name and Title of Officer Making Appointments:  Mayor Mike McGinn   |  |  |  |  |  |  |  |  |
| -  |   |  |  |  |  |  |  |  |  |
|  | 98118 vation Board: storian  ssociate architect sition for the last t s a background in ractical renovatio Nisqually Earthquese, renovation, re.                |  |  |  |  |  |  |  |  |

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Licensure

Registered Architect - State of Washington

Accreditation

LEED [USGBC]

Education

Master of Architecture - 1997

University of Washington (Seattle, Washington)

Certificate in Historic Preservation Studies - 1997 University of Washington (Seattle, Washington)

Bachelor of Environmental Design - 1992

Miami University (Oxford, Ohio)

Employment

Mithun (Seattle, Washington) / Project Manager; 2005 - present

'Clark Design Group PLLC (Seattle, Washington) / Project Manager; 2002 - 2005

NBBJ (Seattle, Washington) / Project Architect; 2002

Carlson Architects, P.S. (Seattle, Washington) / Project Architect; 1998 - 2001

Daly & Associates, P.S. (Seattle, Washington) 1995 - 1996, 1997 - 1998

JCM Architectural Associates (Syracuse, New York) 1989, 1990, 1992 - 1994

Historic American Engineering Record (HAER) – Department of the Interior

Washington State Bridges Project – 1993

Miami University (Oxford, Ohio) / Research Assistant - vernacular construction

Documenting significant rural structures in St. Peter, Indiana; 1991

Research & Lectures

Buildings of Washington (on hold): Contributor to state-wide compilation of historic structures. Under direction of Society of Architectural Historians.

Master's Thesis (University of Washington) Jud Yoho and the Craftsman Bungalow Company: Assessing the Value of the Common House (March 1997)

Paper entitled Jud Yoho and the Craftsman Bungalow Company: Building Seattle's Common House; presented to:

- Society of Architectural Historians; Marion Dean Ross Chapter (Pacific Northwest) Portland, Oregon; Annual Meeting (October 1997)
- Historic Seattle Arts and Crafts Guild; Seattle, Washington Quarterly Meeting (January 1998)

Lecture entitled, *A Case Study: Typological Analysis and its Role in Architectural Research;* Historic Preservation Seminar guest speaker, Department of Architecture, University of Washington; Seattle, Washington (November 1997)

Awards

University of Washington:

- Thesis Award; College of Architecture and Urban Planning (Spring 1997)

  Jud Yoho and the Craftsman Bungalow Company: Assessing the Value of the Common House
- Thesis Award; Historic Preservation Certificate Program (Spring 1997)
   Jud Yoho and the Craftsman Bungalow Company: Assessing the Value of the Common House
- Project Award (collaboration); Historic Preservation Certificate Program (Spring 1997)
   The Future of the Austin A. Bell Building: Documentation, Analysis, and Proposals for Adaptive Reuse
- Project Award (collaboration); Historic Preservation Certificate Program (Spring 1996)
   North Creek School Bothell, Washington: Building Documentation and Restoration Proposal

## Miami University:

- Studio Book Award for Design ('91-'92)
- Hal Barcus Award for Architectural Technology ('90-'91)
- Studio Book Award for Design ('89-'90)

## **Pioneer Square Preservation Board - Hist.**

June 2011

10 Members (including a resident): Per Seattle Municipal Code Chapter 23.66.110, appointed by the Mayor and confirmed by City Council, **3-year terms** 

- Two architects,
- Two district property owners,
- One district retail business owner,
- One attorney,
- One human services representative,
- One at-large member,
- One historian or architectural historian, and
- One Get Engaged member.

| D | G | Name              | Appointed | Term<br>Expires | Term<br>#       | Position                    |  |
|---|---|-------------------|-----------|-----------------|-----------------|-----------------------------|--|
| 6 | F | Miller, Jessica   | 09/01/10  | 09/01/11        | only            | Get Engaged                 |  |
| 6 | М | McConachie, Lorne | 09/01/09  | 03/01/12        | 2 <sup>nd</sup> | Architect                   |  |
| 2 | M | Parrish, Willie   | 09/01/09  | 03/01/12        | 1 <sup>st</sup> | Human Services Rep.         |  |
| 6 | М | Hester, Ryan      | 02/??/11  | 03/01/13        | 2               | At-Large Member             |  |
| 6 | F | Hinden, Miriam    | 01/03/11  | 03/01/13        | 1st             | Architect                   |  |
| 6 | F | Petrovich, Tija   | 01/03/11  | 03/01/13        | 1 <sup>st</sup> | Retail Business Owner       |  |
| 6 | M | Astor, Mark       | 06/03/11  | 03/01/14        | 1st             | Property Owner              |  |
| 6 | F | Brown, Ann        | 11/01/08  | 03/01/14        | 1 <sup>st</sup> | Property Owner, Residential |  |
| 6 | F | Doherty, Erin     | 03/01/08  | 03/01/14        | 1st             | Architectural Historian     |  |
| 1 | M | Lee, John         | 06/03/11  | 03/01/14        | 1st             | Attorney                    |  |

**Diversity** 

| Men | Women | Vacant | Minority | (1)<br>Asian | (2)<br>Black | (3)<br>Hispanic | (4)<br>Nat Am | (5)<br>Other | (6)<br>Caucasian |
|-----|-------|--------|----------|--------------|--------------|-----------------|---------------|--------------|------------------|
| 5   | 5     | 0      | 2        | 1            | 1            | 0               | Ö             | 0            | 8                |